



**Georgia Public Health Association**  
**Organizational Membership Application**

**Membership Contact Information**

(Please Complete All Sections)

**Organization:**

\_\_\_\_\_

**Contact Person:**

\_\_\_\_\_

**Address:**

\_\_\_\_\_

**City/State:**

\_\_\_\_\_

**Contact Email:**

\_\_\_\_\_

**Contact Phone:**

**Contact Fax:**

\_\_\_\_\_

**Payment:**

**Membership**

**\$ 250.00**

**Total Enclosed \$ \_\_\_\_\_**

**Membership Type**

Organizational Member  
\$250  
Includes 5 individual members  
(Please provide contact  
information for each member.)

Submit payment and application to:  
**GA Public Health Association**  
**2711 Irvin Way, Suite 111**  
**Decatur, GA 30030**

**OR**

**Pay by credit card online:**  
**[www.gapha.org](http://www.gapha.org)**

**Member 1**

Name: \_\_\_\_\_

Title/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

APHA Member?                      Circle One      Yes      No

**Member 2**

Name: \_\_\_\_\_

Title/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

APHA Member?                      Circle One      Yes    No

**Member 3**

Name: \_\_\_\_\_

Title/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

APHA Member?                      Circle One      Yes    No

**Member 4**

Name: \_\_\_\_\_

Title/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

APHA Member?                      Circle One      Yes    No

**Member 5**

Name: \_\_\_\_\_

Title/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

APHA Member?                      Circle One      Yes    No