**ENVIRONMENTALIST OF THE YEAR AWARD**

**ENVIRONMENTAL HEALTH SECTION AWARD**

**NOMINATION FORM**

Purpose of the Award: The Environmentalist of the Year Award is an Environmental Health Section Award to recognize outstanding achievement and service in the field of Environmental Health.

Nominee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ GA Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominated by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_GA Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nomination Criteria:

 1. The Candidate must be a citizen of Georgia at the time of nomination and must be a member of GPHA for at least one year prior to being considered.

 2. The achievements on which the award is based must have been completed within the five year period immediately preceding January 1st of the year in which the award is to be given.

 3. Each nomination must be accompanied by factual information concerning the candidate and his/her achievements.

4. All nominations remain confidential.

Criteria for Selection:

1. INNOVATION: How did the nominee do something that was new or unique?

2. IMPACT: What did the nominee do to improve the quality of Public Health services?

3. TIMELINESS: How did the nominee's activities address a current Public Health problem?

 4. VISIBILITY: How did the nominee increase the community's awareness of Public Health?

5. INITIATIVE: How did the nominee demonstrate initiative or persistence in his/her activities?

The nomination form should not be longer than 4 pages including the Nomination Form. All 5 Criteria for Selection should be addressed. Attachments will not be accepted.

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# NOMINATION DEADLINE: JANUARY 10, 2013

Send to: Margaret R. Bean

 District Program Manager

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