# FRED AGEL GOVERNANCE AWARD BOARDS OF HEALTH SECTION AWARD NOMINATION FORM

The Fred Agel Governance Award is a Boards of Health Section award to recognize outstanding commitment and service in the promotion of public health.

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| Nominee: | Click or tap here to enter text. | | |
| Title/Agency: | Click or tap here to enter text. | | |
| Business Address: | Click or tap here to enter text. | Nominee Email: | Click or tap here to enter text. |
| City/State/Zip: | Click or tap here to enter text. | Nominee Phone: | Click or tap here to enter text. |
| Nominated by: | Click or tap here to enter text. | Nominator Email: | Click or tap here to enter text. |
| Nominator Phone: | Click or tap here to enter text. |
| **NOTE:** *Nominator is responsible to assure the award recipient and guests are registered for the Conference or the Awards Luncheon. The luncheon is included in one-day and full registration. Payment may be made by nominator, section, awardee, etc.* | | | |

# Nomination Criteria:

* + 1. The candidate must be a citizen of Georgia at the time of nomination.
    2. The achievements on which the award is based must have been completed within the five year period immediately preceding January 1 of the year in which the award is to be given.
    3. Each nomination must be accompanied by factual information concerning the candidate and his/her achievements.
    4. All nominations remain confidential.

# The submission requires a description in summary format, no more than 1,500 words, that should address the following criteria:

**INNOVATION**: How did the nominee do something that was new or unique?

**IMPACT**: What did the nominee do to improve the quality of public health services? **TIMELINESS**: How did the nominee's activities address a current public health problem? **VISIBILITY**: How did the nominee increase the community's awareness of public health? **INITIATIVE**: How did the nominee demonstrate initiative or persistence in his/her activities?

Any attachments (which are not required), should be limited to no more than two pages.

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# NOMINATION DEADLINE: JANUARY 16, 2020, 5pm

**Email nominations to** [**awards@**](mailto:awards@)**gapha.org**